



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Scott K. Jenkins			(801)731-5120	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
4385 West 1975 North		Plain City	UT	84404
Office	District Number	County	Political Party	
Senate	20	Weber	Republican	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Scott K. Jenkins</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Scott K. Jenkins</u> Signature of Candidate
<u>1/22/2009</u> Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Jenkins</b>	
Date of Report <b>1/22/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Year End</b>			
Beginning Date: <b>10/29/2008</b>			
Ending Date: <b>12/31/2008</b>			
Due Date: <b>1/12/2009</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$43,183.06</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$9,750.00</b>	<b>\$49,776.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$52,933.06</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$11,488.96</b>	<b>\$26,271.90</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$41,444.10</b>	

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Candidate or Officeholder's Last Name <b>Jenkins</b>	
Date of Report <b>1/22/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
11/4/2008	Utah Bankers Assoc. State PAC	185 South State Suite 201 Salt Lake City, UT 84111				\$500.00
11/4/2008	ag pac	po box 1000 midvale, UT 84047				\$100.00
11/4/2008	food pac	1578 w 1700 s slc, UT 84104				\$500.00
11/4/2008	johnson and johnson service inc	po box 16571 new brunswick, NJ 08906				\$200.00
11/4/2008	nfib-utah safe trust	1201 f street n.w. #200 washington, DC 20004				\$300.00
11/4/2008	tesoro	300 concord plaza dr san antonio, TX 78216				\$200.00
11/4/2008	utah HOSPAC	2180 s 1300 e #440 slc, UT 84106				\$500.00
11/4/2008	utah assoc of realtors	230 w towne ridge parkway #500 sandy, UT 84111				\$2,000.00
11/4/2008	utah assoc. of health underwriters	1935 e vine st #170 slc, UT 84121				\$500.00
11/4/2008	utah chiropractic pac	512 w 2600 s bountiful, UT 84010				\$200.00
11/4/2008	utah rural electric pac	10714 s jordan gateway #300 s jordan, UT 84095				\$500.00
11/4/2008	wcf	392 e 6400 s slc, UT 84107				\$100.00
11/4/2008	wells fargo & co employee pac	mac n9305-084 sixth and marquette minneapolis, MN 55479				\$200.00
11/18/2008	assoc. general contractors	po box 2666 slc, UT 84110				\$500.00
11/18/2008	qwest utah pac	250 bell plaza #1614 slc, UT 840109				\$500.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$6,800.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$6,800.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Jenkins</b>	
Date of Report <b>1/22/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
11/18/2008	sunset ridge development parnei	2733 e parley's way #300 slc, UT 84109				\$750.00
12/31/2008	gold cross services	1717 s redwood rd slc, UT 84104				\$1,000.00
12/31/2008	utah medical pack	310 e 4500 s #500 slc, UT 84107				\$1,000.00
12/31/2008	wyeth good government fund	five giralde farms madison, NJ 007940				\$200.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$2,950.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$9,750.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Jenkins</b>	
Date of Report <b>1/22/2009</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/30/2008	norther utah news com	advertising				\$300.00
11/4/2008	daniel correy	campaign manager				\$2,900.00
11/4/2008	luke jenkins	asst. campaign manager				\$800.00
11/4/2008	matt collins	campaign help				\$500.00
11/4/2008	utah republican party	contribution				\$6,900.00
11/27/2008	maverik	gas				\$88.96
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$11,488.96</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$11,488.96</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed